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**ANCHOR BOAT CLUB**  
November 2025 Edition

# Officer's Letters / Club News

## President's Random Thoughts



Fall is finally upon us. As the temperatures drop and boating season winds down, we continue to have functions at the club. We had a very successful Trunk and Treat event. It was nice to see all the kids come out and

partake in this event. Special shout out goes out to Laura Marbold and Sonja McGrath for all their hard work in putting on this event.

We finally had a winner on the Queen of Hearts Drawing. Congrats to Mary Ross for drawing the Queen of Hearts and taking home a pot of \$8000. (Mary, The IRS will be looking for their cut). We will probably start the next Queen of Hearts Drawing after the first of the year.

Speaking of IRS, they have received our payment which will conclude their audit. Based on the IRS findings, we will now have to pay taxes on the proceeds that we get all non-member purchases. It is important that we use the correct buttons on the register to show what money was received from a member and a nonmember. In addition, it is important that we log all our work hours in the timecard system, that also includes honorary members.

Speaking of timecard system, we have a new databased that will allow you to enter your work hours remotely from your phone or computer. Jim Cannamela has worked with the developer of the new system and will be sending the new link to the system our once it has been tested.

We are almost halfway through the NFL football season. Every Sunday, we have the games on at the club. There is always food at the club along with drink specials. Come out and enjoy some football and banter.

If you have not been out to the membership meeting recently, we have adopted some new rules regarding boats and trailers on the club grounds along with some additional campground rules. The new rules are posted on the Anchor Boat Club website. Please free to check them out. Failure to comply with the rules could lead to removal of your boat, trailer or camper from the club grounds.

Last item, Sam Cooper and his crew will start work on putting siding on the south side of the building this next month. If you would like to help, please let Sam know. As always, let's keep on improving and growing our club to make it the best club on the lake. Remember it is your club, please come out and enjoy it.

## Breakfast with Santa 2025

### MEMBERS ONLY EVENT:

Come see Santa on Saturday, December 13th! Breakfast starts at 9:00am... with Santa arriving a little after 10:30am.

Menu of pancakes, sausage, and bacon. Drinks are included. Kids are FREE; adults are \$5. Please bring your child a gift (with their name on it) to have Santa give to your child/children.



If you have questions, feel free to reach out to Joe Teer Jr.

## BASSET Cards

For those of you who attended training and received updated cards recently in the mail, we ask those members to please bring your card to the club so we can have them filed for safekeeping.

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## Security Notice

Recently, we had a minor security issue with the access codes for keypad entry in the club. In addition, we have had some uninvited guests come into the club without a member. Therefore, we are enacting the following:



1. We are inactivating all the current members access codes. If you would like to have an access code to use on the keypad entry, please contact Sam Cooper at 217-899-0333 and provide him with a unique 4-digit code. He will input it into the system, so you are able to use the key pad entry. (This does not change the use of the key or disc fobs.) **IN ADDITION, PLEASE DO NOT GIVE OUT YOUR CODE.**

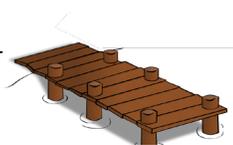
2. During times when the club is not opened to the public, if you have a guest that comes out to the club, you must accompany the guest to the club and stay with them until they leave. In addition, guests are not allowed behind the bar.

3. Unless there is a member party or club event open to the public, please try to keep the doors locked. Members can access the club with the use of their key fob or their new unique 4-digit code.

In addition, if you would like to purchase additional key or disc fobs, please contact Sam Cooper. The cost is \$10 per additional fob.

## Boat Dock for Sale

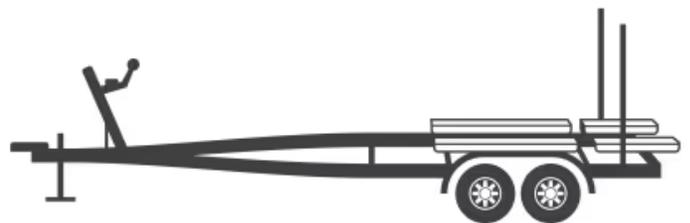
Boat owners, we have one dock currently up for sale, **Dock #7**. For more information, contact Dock Chair Josh Hamlin (217) 691-0772.



## Updated 2025 Boat Trailer Agreement

This agreement is made and entered into this \_\_\_\_ Day of \_\_\_\_\_, \_\_\_\_\_ by and between the Anchor Boat Club and club member \_\_\_\_\_.

1. The club member is in good standing.
2. The club member is the owner of the boat trailer being stored on club property.
3. The boat trailer has up to date registration tags.
4. The boat trailer must have identifying information attached to it.
5. The club member agrees to maintain the grass/vegetation in an area of 2' around and underneath said boat trailer at a length not to exceed 10".
6. If the grass/vegetation in said area reaches a height exceeding 10" the club member will be notified via call and/or text and the issue must be rectified within 7 days.
7. If said issue is not rectified within the 7 days after notification the club member will be charged a \$50 fee to cover the cost of mowing. The club is not responsible for any damage.
8. If documented in violation of this agreement a 2nd time, the club member will not be allowed to store their boat trailer on club grounds. If the club member refuses to remove the boat trailer from club grounds it will be towed at the club members expense. Refusal to remove the boat trailer can be considered actions unbecoming of a member. The club cannot be held responsible for any damage or loss.
9. No boats on trailers are allowed to be stored on club property at any time between Dec 1st and Feb 28th.



# Officer's Letters / Club News

## Updated 2025 Campground Rules

1. A campsite list will be established.
2. The campground committee shall designate campsites.
3. Campers may lease a campsite for one year at the rate approved by said committee.
4. Current lease holders will have first opportunity to renew their lease provided they have followed the campground rules set forth.
5. When a campsite becomes available current campground lessees will be offered the site for a fee of \$100. If no current campsite lessee desires the campsite it will then be offered to the next eligible person on the waiting list.
6. The campground cannot be used as a primary residence.
7. Campers must have a valid registration with the City of Spfd and the Illinois Secretary of State. Current registration stickers and license plates must be displayed at all times.
8. All campers must be movable: tires, frame and hitch must be maintained and in working condition.
9. Must be suitable for habitation and used a minimum of 6 days per calendar year.
10. All campers are responsible for cleanliness and maintenance including fire rings, grills and grass cutting and weed removal.
11. If the Campground Committee requests campers be moved/removed for maintenance of grounds this must be done within the time constraints set forth. If the request is not honored campers may be moved/removed at the cost of the lessee and/or forfeit their campsite.
12. Equipment must be stored in a neat and orderly manner. No outside storage of unused personal items.
13. Camping units must be placed with the longest dimension along axis of camping area. Except with special permission from the Campground Committee.
14. All sink water and/or septic water from self-contained camping units, shall be contained within camper. No waste water is to be dumped on or into the ground or disposed of in portable toilets.
15. A campfire and/or a fire ring is permitted in the area provided. No other burning permitted. Children are not permitted to play with fire at any time.
16. Do not put garbage, bottles, cans or trash into the campfire.
17. No garbage containers allowed in camping area. Campers must carry their own garbage to containers provided.
18. Two cars per campsite when parking.
19. Guests are welcome but may not utilize the campgrounds without a club member or club members spouse present.
20. Firearms and other weapons are prohibited from the ABC grounds as well as the campground area.
21. Quiet time is 11pm-8am. Please be courteous to your neighbors.
22. No trailers, with or without boats on them, shall be parked or stored in the campground. Trailers should only be in the campground if utilizing the boat launch. This includes jet skis.
23. Campground rules; subject to approval of the Campground Committee. These rules were not set up to hinder or restrict any person's activities, but rather as mandatory requirements for camping. Voluntary compliance with the intent and substance of these rules is absolutely essential to ensure the continued use and enjoyment of our camping facilities. Violation of these rules may be subject to action by the Board of Governors and can result in loss of camping privileges by the offending member. The camping committee shall rule on any questions or disputes not covered by these rules and their decisions shall be binding. Appeal of their decisions may be made to the Board of Governors. It is the responsibility of all campers to enforce these rules.

## Birthdays

11/01	David Moore	11/19	Tim Milam
11/02	Norman Reeves Jr. Ronald (Ron) Halberg	11/20	Michael Credille Theresa Herrera
11/03	Bradley Kauffman	11/21	Keith Marcy
11/05	Derek Roberts	11/22	Chris Dutcher Todd Eddington
11/07	Mallorie Teubner Todd May	11/24	Steve Leach
11/08	Ed Hedge	11/25	Emerson Weed
11/09	Lindsey Dutcher Lorinda Finnell	11/27	Charles (Chuck) Finnell Tina Martin
11/10	Pam Eicken	11/29	Gary Lewis Katy Broglin William Workman
11/11	Peter Blatz Sam Cooper Tami Blatz	11/30	Andrew (Andy) Hennig
11/12	Jen Edmonds Kelly Broughton Leza Long		
11/14	Brion Kauffman		
11/17	Damon Cozadd Patty Halberg		



## Anniversaries

11/02	Brett Isenburg & Tara Isenburg
11/08	Steve Leach & Debbi Leach
11/12	Mike Stehlin & Jan Stehlin Steve Washburn & Sheila Washburn
11/20	Colm Brewer & Dawn Brewer
11/24	Andrew (Andy) Hennig & Jennifer Snopko
11/27	William (Bill) McCarty & Penny McCarty

## Members



Please remember to enter all work hours as soon as possible to ensure accurate reporting. All members who donate their valuable time should be recognized for their efforts whether you are active, probationary, or honorary. These efforts help keep our club running for all of our members to enjoy.

~ Jim Cannamela, Membership Chair

### OFFICERS / COMMITTEE CHAIRS

President	Mike Covey
Vice-President	Damon Cozadd
Financial Secretary	John Hawkins
Treasurer	Eric Staley
Recording Secretary	Leza Long
Sargeant At Arms	Julie Lloyd
Board of Governors	Mike Broglin Terri Smith Bob Esposito Rick Eubanks
Bar	Jeff Ross
Building	Sam Cooper
Campground	SJ Martin
Chicken Fry	Joe Teer Jr.
Dock	Josh Hamlin
Entertainment	Norman Reeves Jr.
Fish Fry	Joe Bruso
Frozen Open	Austin Evans
Grounds	Mike Neale
Kitchen	Bill Suiter
Lake Council	John Finnell / Chuck Finnell
Membership	Jim Cannamela
Newsletter/Social Media	Gary Bach
Purchaser	Grant Bradley
Redneck Olympix	SJ Martin

# Calendars

## November

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						01
02 Sunday Football	03	04 Membership Meeting	05	06	07	08
09 Sunday Football	10	11	12	13	14	15
16 Sunday Football	17	18	19	20	21	22
23 30 Sunday Football	24	25 Officer's Meeting	26	27	28	29



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## **Anchor Boat Club**

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