

**Application for Membership to Anchor Boat Club of Springfield, Illinois**

|                                 |             |                       |            |                             |    |
|---------------------------------|-------------|-----------------------|------------|-----------------------------|----|
| Name _____                      |             | Cell Phone _____      |            |                             |    |
| Email Address _____             |             | Home Phone _____      |            |                             |    |
| Home Address _____              |             | Business Phone _____  |            |                             |    |
| City, State, and Zip Code _____ |             |                       |            |                             |    |
| Business Address _____          |             |                       |            |                             |    |
| Occupation _____                |             |                       |            |                             |    |
| Date of Birth _____             |             | Place of Birth _____  |            |                             |    |
| Single                          | Married     | Child of Member: Yes  | No         | Child-in-Law of Member: Yes | No |
| Spouse Name _____               |             | Spouse Birthday _____ |            | Anniversary _____           |    |
| Spouse Cell Phone _____         |             | Spouse Email _____    |            |                             |    |
| Children:                       | <u>Name</u> | <u>M / F</u>          | <u>Age</u> | <u>Date of Birth</u>        |    |
| _____                           |             |                       |            |                             |    |
| _____                           |             |                       |            |                             |    |
| _____                           |             |                       |            |                             |    |
| _____                           |             |                       |            |                             |    |

**Personal reference – give at least three**

|            |               |
|------------|---------------|
| Name _____ | Address _____ |
| Name _____ | Address _____ |
| Name _____ | Address _____ |
| Name _____ | Address _____ |

**All recreation, civic or fraternal organizations of which you are a member in good standing**

|            |               |
|------------|---------------|
| Name _____ | Address _____ |
| Name _____ | Address _____ |
| Name _____ | Address _____ |

I \_\_\_\_\_ do hereby swear that the information set forth above is accurate and true to the best of my knowledge and do hereby give the membership committee of the Anchor Boat Club permission to conduct background check to investigate any and all of the statements herein.

|   |                          |
|---|--------------------------|
| Applicant Signature _____               | Date Signed _____        |
| 1 <sup>st</sup> Sponsor Signature _____ | Print Sponsor Name _____ |
| 2 <sup>nd</sup> Sponsor Signature _____ | Print Sponsor Name _____ |
| Membership Chairman _____               | Date Filed _____         |

**To be filled in at time of acceptance: I do hereby swear that the above application is still true.**

|            |              |
|------------|--------------|
| Date _____ | Signed _____ |
|------------|--------------|

## MEMBERSHIP PLEDGE OF THE ANCHOR BOAT CLUB OF SPRINGFIELD, ILLINOIS

I, \_\_\_\_\_, do hereby agree upon acceptance as a new member, or a continued member in good standing, in the Anchor Boat Club to the following:

1. As a condition of membership, I agree to work the following hours each year: (a) **8 hours Club duties**; (b) **8 hours of Club sponsored events** (Chicken Fry, Spooner tournament, Fish Fries, Band nights or any other club sponsored event) - as defined in Article IX members responsibility of the by-laws. An option for the second year or subsequent years is to purchase a portion or all of their of their work hours as stipulated by Membership Chairman and Executive Committee. To complete above work hours by the April monthly meeting of any current year as designated or approved by the various committee chairmen or their representatives, and to enter such record myself each time I work. Exception to this rule because of health or physical disability will be ruled on by the membership committee on receipt of a written application for excuse accompanied by a Physician's Statement of Disability. Hours of employment or area of residence will not be allowed as excuse for hours not worked.
2. To be willing to cooperate with all chairmen of any and all committees of said Club.
3. To abide by the by-laws of the Club.
4. To obey all rules and regulations.
5. I agree to monitor and to be responsible for the conduct of my family and guests when they are present at the premises of the Anchor Boat Club. I understand that such conduct is expected to be the same level of acceptable conduct as is expected of a member. I further understand that my failue to adequately monitor or control the conduct of my family or guests when they are present at the premises of the Anchor Boat Club may be brought against me as a charge of conduct unbecoming a member pursuant to Section 10 Article IV of the By-Laws of the Anchor Boat Club.
6. To submit any and all complaints pertaining to Club business, rules violations, misconduct of a member or guest, in writing, to the President. Exception to this rule will be made in case of emergency involving the immediate welfare of the Club or the safety and health of any member or guest.
7. I agree to abide by the procedures pertaining to docks, their sale and transfer as established by the membership as recommended by the Dock Committee.
8. I agree, upon termination of my membership for any reason, to conclude any and all business with the Club at least thirty (30) days after termination. This includes sale or transfer of any dock equipment, claims for money due me and the removal of all personal property. Exception to this rule will be made in the event of the death of a member for heirs and widows of members. Heirs shall have ninety (90) days to conclude any and all business with the Club. Dock lessee widows may continue to lease dock in accordance with the provision of Article VII, Section 7 of the Bylaws.
9. To abide by this pledge or be dropped from the records of the Anchor Boat Club and forfeit all rights as provided in the by-laws.
10. I agree to timely pay the following fees:
  - a) dues of **\$175.00** each year; payable at or before the April membership meetings;
  - b) assessments approved by the membership and in accordance with the by-laws;
  - c) annual dock fee of **\$100.00** and campground fee of **\$325.00**, if applicable, payable at or before the April membership meeting; and
  - d) any other fees, if applicable, which have been approved by the membership.

Signed \_\_\_\_\_

Date \_\_\_\_\_

1<sup>st</sup> Sponsor \_\_\_\_\_

Date \_\_\_\_\_

2<sup>nd</sup> Sponsor \_\_\_\_\_

Date \_\_\_\_\_

Witness \_\_\_\_\_

Date \_\_\_\_\_