

Officer's Letters / Club News

President's Letter



Spring has almost sprung and activity around the club is about to HEAT UP!

There will be a **Mardi Gras Crawl** on Saturday, March 9th involving Anchor, Elks, Blue Ridge and Sangamo.

Sangamo is the lead club.

There will be a **Chili Challenge Championship** on Sunday, March 10th at Blue Ridge.

April 6th is the annual **Spring Clean-up**. We can really use members to bring rakes, leaves and blower to help with the cleanup. We will start around 8:00 am and go until it is done.

With the boating season approaching, make sure registration stickers are current on boat trailers and campers.

Membership meeting on Tuesday, March 5th will involve votes to amend the By-Laws. We will also announce the new officers.

Fish Fry's begin Friday, March 8th and run through Friday, April 12th. There will not be a Fish Fry on Good Friday, April 18th. Members who are still in need of hours need to work Fish Fry's through Friday, March 29th to receive credit for the current calendar year. Hours worked in April will be applied to the next calendar year.

There remains an ongoing **membership drive** which allows for the <u>waiver of the initiation fee of \$50</u>. If you know of someone who would be good membership, get them to sign up.

Looking down the road, **Hall's Bike Night** will be July 5 with **Rumble Around The Lake** on July 25. The **25th**

Annual Spooner Tournament will held July 12 through the 14th.

Chicken Fry will be held on Saturday, August 3rd. Saving the best for last, contractors will break ground for the new multi-purpose building once we can be certain temps remain above 35 degrees or more.

Thank you everyone for supporting the club over the winter months. Looking forward to warmer months, softball and boating!

~ Randy M.

Bar Chairman's Report

By the time this newsletter is published to the membership, many of you will be aware that I have completed my tenure as the bar chairman for the Anchor Boat Club. I can truly say that for the most part it has been a very pleasurable and gratifying experience. I am not sure how many years I served in this capacity, but I can assure you that I was honored that the membership entrusted in me to lead this very important position within the club. Most of you are well-aware that the bar is the centerpiece of the club, not only for the financial support, but more importantly for the gathering of the membership to enjoy each and all the benefits of being a member. I would urge each member, new and old to take an added interest in supporting the club and working to make OUR club one that other clubs around the lake envy.

In closing, I would like to say THANK YOU, THANK YOU and THANK YOU again. It has been fun, but it's time to move on. Now that we got all of that out of the way, let's get on to warmer weather and fun around the lake!

~ Jeff R..

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Membership Chairman's Letter



Hello members...

It's that time of the year again...

All Dues and Fees must be paid on

or before April 2nd 2019. Annual dues are \$174, dock fees are \$50, and campsite fees are \$150 or \$200 (ask SJ if you are unsure).

Bad news... the work computer has hard drive issues which we shall be attending to as soon as we can.

Good news... we have a backup of the database from right before the crash, so none of the information was lost. As of March 1st, there are 57 members whom need to complete a minimum of 391 more hours. Hours must be worked and logged by April 1st. Until the computer has been repaired, this can be done one of three ways:

- Write Name, Date and time worked, Event, and Number of Hours on a piece of paper, place in an envelope. Write "Hours – Attn: Jim C." on the envelope and put in the drop safe.
- Send the same information via Text message to 217-553-1844.
- Send the same information via email to *jim.* cannamela@comcast.net.

Fish Frys begin March 8th, sign-up sheets are posted at the club, they are always a good way to get your hours completed. Devin is going to have sign in sheets, I shall use these sheets to enter those hours, so be certain to sign in with Devin each Fish Fry. No additional notification for these hours is required.

As in prior years, a \$25/hour fine shall be assessed for hours not worked by April 1st, by-laws do allow for a small grace period for payment of dues, as always, please help make my job easier by paying your dues and fees on time.

If there are any changes to your information, new address, new phone number, change of marital status, please do get these to me via a note in the safe, text message, or email.

If you know someone whom would like to become a member of the Anchor Boat Club, there are applications in the hallway by the cooler. We always are looking for more members. Please



drop completed application in the safe, and notify me via text or email that there is a potential new member.

Lastly, if anyone has experience with Microsoft Access, and is interested in an exciting opportunity to help our club as the Membership Chairman, do let me know.

Some membership statistics: 184 Active Members, 53 of these are Honorary, and 6 are Probationary.

If you have any questions regarding dues, fees, hours, changes to information, or new members please do not hesitate to call.

See you at the club.

~ Jim C., Membership Chairman 217-553-1844

Birthdays

3/01	Mark Lundin	3/26	Laura Marbold
3/02	Anthony Buscher		Shane Thompson
3/04	Stacia Spraetz		Starr Wright
	Eric Staley	3/27	Kent E. Hammond
3/11	Debbi Leach	3/29	Cherlyn Harness
3/18	Michelle Covey	3/30	Joel E. Tjelmeland Jr.
3/19	Cynthia Cannamela	3/31	Larry Harness
3/21	David Sagle		
3/22	Kevin Beck		
	Dan Poggi		
	Jennifer Powers		
3/23	Kara Cozadd		

Members



Please remember to enter all work hours as soon as possible to ensure accurate reporting. All members who donate their valuable time should

be recognized for their efforts whether you are active, probationary, or honorary. These efforts help keep our club running for all of our members to enjoy.

~Jim C., Membership Chair

President

Anniversaries



OFFICERS / COMMITTEE CHAIRS

Randy Milligan

Vice-President	Tim Strutz		
Financial Secretary	John Hawkins		
Treasurer	Jim Copp		
Recording Secretary	Lisa Dyer		
Sargeant At Arms	Zach Spraetz		
Board of Governors	Dave Moore		
	Jeff Jones		
	Jeremy Maggiore		
	Rich Eubanks		
Bar	Jeff Ross		
Building	Mike Broglin		
Campground	SJ Martin		
Chicken Fry	Joe Teer Jr.		
Dock	Steve (Mix) Altmix		
Entertainment	Norman Reeves Jr.		
Fish Fry	Devin Phillips		
Grounds	TJ Martin		
Kitchen	Mike Covey		
Lake Council	John Finnell / Chuck Finnell		
Membership	Jim Cannamela		
Newsletter	Gary Bach		
Purchaser	Grant Bradley		
Fall Festival	SJ Martin / Tim Strutz		
Spooner Tournament	Mark Houston		

Calendars

March

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					01	02
03	04	05 Membership Meeting	06	07	08 Q of Hearts Drawing	09 Mardi Gras Crawl
10 Chili Challenge @ Blue Ridge	11	12	13	14	15	16
17	18	19	20	21	22 Q of Hearts Drawing	23
24/31	25	26 Officers Meeting	27	28	29	30



