



ANCHOR BOAT CLUB
February 2019 Edition

Officer's Letters / Club News

President's Letter



We survived the Arctic Blast... Spring is only 45 days away.

The City has signed off on the new building...as soon as the ground thaws, we will begin building.

Thanks to all who made Super Bowl Sunday a success. It was a great event.

With April 1 approaching, we will be starting the process of selecting new officers. Plan to attend membership meetings to participate in the process.

We will also have a membership drive through April 1, waiving initiation dues. If you know

Proposed Bylaw Changes

Proposed Amendments

*(The proposed changes that are struck through will be removed and the underlined proposals are additions.)

ARTICLE IV-MEMBERSHIP

Section 8 will be amended

SECTION 8. The only status of membership, other than honorary or probationary, shall be active. All dues must be paid at or before the April ~~and October~~ meeting of the current year to the Membership Chairperson.

In the event that any member shall for any reason fail to pay dues or fees, if any, to the Membership Chairperson at or before the April ~~or October~~ meeting aforesaid, then such member's membership in the Club shall cease. On the

someone who would make a great addition to the club, let them know about this offer from the club.

Have a great February.
~ Randy M.

Lake Council Chili Challenge

East Regional Challenge

Sunday, February 10th
Sangamo Surf Club

Setup/Cooking start time - 12:00pm;
Chili tasting begins at 2:00pm; Votes
will be counted at 4:00pm



Come on out and support the Anchor Boat Club members, **Tom Reagan** and **Jeff Jones**, who will be competing in the competition. Hope to see you all there!

beginning of the day following said April ~~and~~ **October** meeting, such member shall be dropped from the membership rolls and forthwith forfeit all rights and privileges theretofore enjoyed.

Section 9 will be amended

SECTION 9. Delinquent members whose membership has been forfeited under Section 8 of Article IV of the By- Laws shall be notified by mail or electronic communication within fifteen (15) days by the Membership Committee that they have been dropped from the rolls of the Club, and may be reinstated at the following monthly meeting provided said delinquent member shall;

The following subsection of Section 10 will be amended

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Proposed Bylaw Changes (continued)

If a member is found to have committed conduct unbecoming a member pursuant to the procedure set forth below, the member shall be subject to any one of the following penalties:

1. Censure,
2. Probation for a period of not less than thirty days and not more than one year and according to whatever conditions are recommended by the Board of Governors and approved by the membership,
3. Suspension of the rights and privileges of membership for a period of not less than thirty (30) **days** not more than one (1) year or
4. Removal from the membership rolls with forfeiture of all rights and privileges of membership without the possibility of reinstatement.

ARTICLE VI-OFFICERS

SECTION 1.

b. The Board of Governors shall be responsible for ~~the care and maintenance of the Club, and its operations~~, rules on all disputes within the Club, and be the official spokesperson for the Club, subject to ratification and approval by the Club Membership.

SECTION 3. The Vice-President's duties shall be.

- a. To act in the absence of the President.
- b. To serve as the Ex-Officio Chairperson of the Membership Committee.
- c. ~~To collect membership dues and monitor work hours:~~
- d. ~~To collect campground and dock fees:~~

SECTION 5. The Treasurer's duties shall be:

e. ~~To have all Club financial records audited annually by a Committee appointed by the Board of Governors and a report given to the membership:~~

SECTION 6. The Financial Secretary's duties shall be:

d. ~~To have the club's financial records audited annually by the Board of Governors, or by an Audit Committee selected by said Board of Governors:~~

f. All debts and financial obligations of the Club are to be paid and discharged by a written or electronic check or draft on the Club's depository, that any two signatures are required of either the President, the Financial Secretary or the Treasurer to be affixed to all checks drawn against the account of the Anchor Boat Club of Springfield, before same can be honored.

ARTICLE VII-COMMITTEES

SECTION 2.

c. All Committee Members will be credited with up to twelve (12) hours as determined by the committee chairperson and additional committee hours served on committee activities toward their annual work hours requirement. No member will be allowed to serve on more than one (1) Committee.

SECTION 9. The duties of the Membership Committee shall be:

f. ~~To mail to each member at the last known address a statement of dues~~ on or before the twenty-eighth (28th) day of February of the current

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Proposed Bylaw Changes (continued)

year. ~~This may be by membership notice or by inserted into the Monthly newsletter to each member.~~

Subsection (f) of Section 9 will be amended to the following.

f. **To provide a notification of dues to all members, by mail or electronic communication,** on or before the twenty-eighth (28th) day of February of the current year.

SECTION 12. The duties of the Newsletter Committee shall be:

a. To gather the articles and information necessary to publish and distribute by mail or **email electronic communication** an informative monthly newsletter to the active, honorary and probationary membership and to surviving spouses.

Article X will be entirely removed

Membership Chair's Letter

Do you know someone who would like to become a member of our great club? Prospective members should complete the front of the application and have it signed by two sponsors who are members in good standing. Then, either drop it in the Drop safe or hand deliver it to me and I shall contact them to determine the best time to attend a membership meeting and learn what our club has to offer. Membership applications are available at the club and on the website (<http://www.anchorboatclub.net>). If there are no application forms available at the club, please let me know and I shall provide more.

Also, it is that time of year. Fish fries are around

ARTICLE X-AUXILIARIES

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SECTION 1.—The activities of the Auxiliaries of the Club shall be subject to such rules and regulations as the Membership shall from time to time see fit to impose.

SECTION 2.—All activities of the Auxiliaries must be in writing to and approved by the membership at a regular monthly meeting.

SECTION 3.—The widow or widower of a deceased member who is a member in good standing of the Auxiliary of the Anchor Boat Club, shall each year be issued a widow's or widower's courtesy card; this shall not be construed as granting membership to a widow or orphan. In the event said widow or widower remarries, she or he shall automatically forfeit all rights and privileges of the Club for themselves and all dependents.

the corner, and so are **dues**. This means your entire compliment of hours must be completed as well. Emails and text alerts will be sent to inform those of you who still need to fulfill your hours obligation. **If there are any extraneous reasons why you may not be able to complete your hours commitment before the April Membership Meeting, please contact me as soon as possible to discuss the matter further.** As in previous years, hours not completed by the April Membership Meeting (April 2) shall result in a **\$25/hr assessment fee** to continue your membership.

~ Jim Cannamela, 217-553-1844

Birthdays

2/01	Henry Marbold II	2/23	Jeff Bridges
2/06	Michael Dal Pozzo		John Brownback
2/08	Ally Bradley		Brian Fairchild
2/09	Mary Fairchild		Laurie Fitzsimmons
2/11	Rick Eubanks	2/27	Sue Esposito
2/13	Michael Covey		
	Michael Hawkins		
	Deborah J. Miles		
	Mary Reagan		
2/14	Mike Hale		
2/15	Beth Larson		
2/16	Judee Millard		
2/17	John Higgenbotham		
	Melissa Jerome		
2/20	Larry Schoen		
2/22	John Hawkins		



Anniversaries

2/07	Joe & Patricia Krebs
	Damon & Kara Cozadd
	Frank & Angela Sarnecki
2/10	Paul & Ursula Bahlow
2/14	William & Robin Kochman
2/23	SJ & Tina Martin

Members



Please remember to enter all work hours as soon as possible to ensure accurate reporting. All members who donate their valuable time should

be recognized for their efforts whether you are active, probationary, or honorary. These efforts help keep our club running for all of our members to enjoy.

~Jim C., Membership Chair

OFFICERS / COMMITTEE CHAIRS

President	Randy Milligan
Vice-President	Tim Strutz
Financial Secretary	John Hawkins
Treasurer	Jim Copp
Recording Secretary	Lisa Dyer
Sargeant At Arms	Zach Spraezt
Board of Governors	Dave Moore
	Jeff Jones
	Jeremy Maggiore
	Rich Eubanks
Bar	Jeff Ross
Building	Mike Broglin
Campground	SJ Martin
Chicken Fry	Joe Teer Jr.
Dock	Steve (Mix) Altmix
Entertainment	Norman Reeves Jr.
Fish Fry	Devin Phillips
Grounds	TJ Martin
Kitchen	Mike Covey
Lake Council	John Finnell / Chuck Finnell
Membership	Jim Cannamela
Newsletter	Gary Bach
Purchaser	Grant Bradley
Fall Festival	SJ Martin / Tim Strutz
Spooner Tournament	Mark Houston

Calendars

February

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					01	02
03 Super Bowl Sunday	04	05 Membership Meeting	06	07	08 Q of Hearts Drawing	09
10 Lake Council Chili Challenge	11	12	13	14 	15	16
17	18	19	20	21	22 Q of Hearts Drawing	23
24	25	26 Officers Meeting	27	28		





Anchor Boat Club

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