



ANCHOR BOAT CLUB
January 2019 Edition

Officer's Letters / Club News

President's Letter



2018 is in the books...2019 is just beginning!

Plan to join us for a New Year's Eve event at Anchor featuring acoustic guitarist Dave Litrell. Music begins at 8:00. Sandwiches and chips

to be available.

2019 is a year for growth in membership. If you know of someone who would be a good member, invite them out and show them our club. We need to continue to infuse new members with a diverse background.

2019 is a year generate more events. If you have an idea for an event, contact an officer to discuss as well as the entertainment chair (Norm).

The Frozen Open is set for Saturday, January 12th. We need people to assist. A sign-up sheet is at the club for those interested.

Anchor will host a bags tournament on Saturday, January 26th. More information to come regarding sign-up and starting time.

The January membership meeting will solicit nominations for officer and chairperson positions. If you are interested in either, contact Mike Covey. The permit for the building remains a pending item.

2018 was a great year for the club – 2019 promises to be even better! Get involved in the club....make a difference!

Happy New Year!
Randy

Proposed Bylaw Changes

Proposed Amendments

*(The proposed changes that are struck through will be removed and the underlined proposals are additions.)

ARTICLE IV-MEMBERSHIP

Section 8 will be amended

SECTION 8. The only status of membership, other than honorary or probationary, shall be active. All dues must be paid at or before the April ~~and October~~ meeting of the current year to the Membership Chairperson.

In the event that any member shall for any reason fail to pay dues or fees, if any, to the Membership Chairperson at or before the April ~~or October~~ meeting aforesaid, then such member's

membership in the Club shall cease. On the beginning of the day following said April ~~and October~~ meeting, such member shall be dropped from the membership rolls and forthwith forfeit all rights and privileges theretofore enjoyed.

Section 9 will be amended

SECTION 9. Delinquent members whose membership has been forfeited under Section 8 of Article IV of the By- Laws shall be notified by mail or electronic communication within fifteen (15) days by the Membership Committee that they have been dropped from the rolls of the Club, and may be reinstated at the following monthly meeting provided said delinquent member shall;

The following subsection of Section 10 will be amended

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Proposed Bylaw Changes (continued)

If a member is found to have committed conduct unbecoming a member pursuant to the procedure set forth below, the member shall be subject to any one of the following penalties:

1. Censure,
2. Probation for a period of not less than thirty days and not more than one year and according to whatever conditions are recommended by the Board of Governors and approved by the membership,
3. Suspension of the rights and privileges of membership for a period of not less than thirty (30) **days** not more than one (1) year or
4. Removal from the membership rolls with forfeiture of all rights and privileges of membership without the possibility of reinstatement.

ARTICLE VI-OFFICERS

SECTION 1.

b. The Board of Governors shall be responsible for ~~the care and maintenance of the Club, and its operations~~, rules on all disputes within the Club, and be the official spokesperson for the Club, subject to ratification and approval by the Club Membership.

SECTION 3. The Vice-President's duties shall be.

- a. To act in the absence of the President.
- b. To serve as the Ex-Officio Chairperson of the Membership Committee.
- c. ~~To collect membership dues and monitor work hours.~~
- d. ~~To collect campground and dock fees.~~

SECTION 5. The Treasurer's duties shall be:

e. ~~To have all Club financial records audited annually by a Committee appointed by the Board of Governors and a report given to the membership.~~

SECTION 6. The Financial Secretary's duties shall be:

d. ~~To have the club's financial records audited annually by the Board of Governors, or by an Audit Committee selected by said Board of Governors.~~

f. All debts and financial obligations of the Club are to be paid and discharged by a written or electronic check or draft on the Club's depository, that any two signatures are required of either the President, the Financial Secretary or the Treasurer to be affixed to all checks drawn against the account of the Anchor Boat Club of Springfield, before same can be honored.

ARTICLE VII-COMMITTEES

SECTION 2.

c. All Committee Members will be credited with up to twelve (12) hours as determined by the committee chairperson and additional committee hours served on committee activities toward their annual work hours requirement. No member will be allowed to serve on more than one (1) Committee.

SECTION 9. The duties of the Membership Committee shall be:

f. ~~To mail to each member at the last known address a statement of dues~~ on or before the

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Proposed Bylaw Changes (continued)

twenty-eighth (28th) day of February of the current year. ~~This may be by membership notice or by inserted into the Monthly newsletter to each member.~~

Subsection (f) of Section 9 will be amended to the following.

f. To provide a notification of dues to all members, by mail or electronic communication, on or before the twenty-eighth (28th) day of February of the current year.

SECTION 12. The duties of the Newsletter Committee shall be:

a. To gather the articles and information necessary to publish and distribute by mail or email electronic communication an informative monthly newsletter to the active, honorary and probationary membership and to surviving spouses.

Article X will be entirely removed

ARTICLE X-AUXILIARIES

X

~~SECTION 1. The activities of the Auxiliaries of the Club shall be subject to such rules and regulations as the Membership shall from time to time see fit to impose.~~

~~SECTION 2. All activities of the Auxiliaries must be in writing to and approved by the membership at a regular monthly meeting.~~

~~SECTION 3. The widow or widower of a deceased member who is a member in good standing of the Auxiliary of the Anchor Boat Club, shall each year be issued a widow's or widower's courtesy card; this shall not be construed as granting membership to a widow or orphan. In the event said widow or widower remarries, she or he shall automatically forfeit all rights and privileges of the Club for themselves and all dependents.~~

2019 Frozen Open

19th Annual Lake Clubs Golf Tournament For Charity
Frozen Open
Springfield, Illinois
SATURDAY JANUARY 12, 2019

Tea off begins at 10:30 am from the club where you registered

Cost: \$50 / foursomes or \$12.50 / person
Food available for purchase at most clubs
\$3 canned beer and \$3 well drinks

ELKS LODGE 158
409 E. Lake Shore Drive
Springfield, Illinois

For more information please contact Elk Members: Carl Fryman at 217.638.4882, Gina Spencer at 217-416-9656 or Sunde Bevil at 217-494-8752

Tickets also available at all other participating clubs:
Anchor Boat Club, Lake Press Club, Blue Ridge Club, Prep Club, Elks Lodge 158, Sangamo Surf Club, Firefighters/Postal Club, 5th & Bevel Club, KC Club, Springfield Motor Boat Club, TRU Club

Free Shuttle Service will be available between Clubs
Facebook: Springfield Elks Lodge 158 / Website: www.springfieldclubs.org
Email: lagoon12@news@yahoos.com

Fishing Has No Boundaries

The good times continue at the **AFTER PARTY** Starting at 5:30 pm with Music from "Robert Sampson" at the **ELKS LODGE**

*** PRIZES ***
Get Tickets early to be eligible for prizes. Tickets are available at all participating clubs. Grand Prize given away after Event @ The Elks (Must be present to win)

Just a Reminder

When you are visiting the Club, please remember it's everyone's responsibility to make sure:

- the kitchen area is kept clean
- floors are swept
- tables and chairs are clean and stowed
- beer coolers are stocked
- lights turned off
- all doors closed & locked at closing time.

If you notice something out of order, please make sure to report it ASAP.

Birthdays

1/01	Carolyn Havens	1/20	Season Hammond
1/03	Rosemary Phelps		Paul Kendall
	Jason Schutte		Paul LeJeune
	Robert Thornhill	1/22	Robin Favre
1/04	Dave Varner	1/23	Barb Lomelino
1/05	Bill Hawes		Amy Phillips
1/07	Katie Barksdale		Phyllis Suiter
1/08	Mary-Margaret Looker	1/24	Bernie Owens
	Robert Miles		Jim Riemer Sr.
1/09	Jean Fitts	1/25	Brock Reynolds
	Tom Madonia Jr.	1/27	Patrick Streeval
1/10	Gary Bach	1/29	Ryan Jerome
	Tom Bland		Matt Kuchar
	Jim Cordier		William Suiter Sr.
1/11	George Conley	1/31	Kevin Cline
	Patricia Rogers		
1/14	Julie Milligan		
1/16	Mark Houston		
	Joe Teer Sr.		
1/17	Janie M. Gatlin		



Anniversaries

1/15	David & Darlene Sagle
1/23	William (Bill) & Mary Riggs
1/28	Scott & Cindy Wooden

Members



Please remember to enter all work hours as soon as possible to ensure accurate reporting. All members who donate their valuable time should be recognized for their efforts whether you are active, probationary, or honorary. These efforts help keep our club running for all of our members to enjoy.

~Jim C., Membership Chair

OFFICERS / COMMITTEE CHAIRS

President	Randy Milligan
Vice-President	Tim Strutz
Financial Secretary	John Hawkins
Treasurer	Jim Copp
Recording Secretary	Lisa Dyer
Sargeant At Arms	Zach Spraez
Board of Governors	Dave Moore
	Jeff Jones
	Jeremy Maggiore
	Rich Eubanks
Bar	Jeff Ross
Building	Mike Broglin
Campground	SJ Martin
Chicken Fry	Joe Teer Jr.
Dock	Steve (Mix) Altmix
Entertainment	Norman Reeves Jr.
Fish Fry	Devin Phillips
Grounds	TJ Martin
Kitchen	Mike Covey
Lake Council	John Finnell / Chuck Finnell
Membership	Jim Cannamela
Newsletter	Gary Bach
Purchaser	Grant Bradley
Fall Festival	SJ Martin / Tim Strutz
Spooner Tournament	Mark Houston

Calendars

January

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		01	02 Membership Meeting	03	04 Q of Hearts Drawing	05
06 Sunday Funday Football	07	08	09	10	11	12 Frozen Open
13 Sunday Funday Football	14	15	16	17	18 Q of Hearts Drawing	19
20 Sunday Funday Football	21	22	23	24	25	26 Bags Tournament
27 Sunday Funday Football	28	29 Officer's Meeting	30	31		





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407 East Lake Shore Drive
Springfield, Illinois 62707