

# Officer's Letters / Club News

## President's Letter



We are nearly a month into 2017. I pray the new year has brought blessings to all of our members and their families.

In January, our club made it through the Frozen Open, the SOBICO, and two Queen of Hearts drawings. I am impressed with the number of people volunteering to do meals on the drawing nights. The more the merrier – please consider serving your favorite specialty.

At our February meeting, we will take nominations from the floor for all open officer positions. If you haven't

already served in this manner, your club could use your skills. Fresh ideas are always good, as is "fresh blood".

Check out the information on page 2 about the Membership Appreciation Party. We will be hosting this event in February and looking forward to seeing many of our members attend.

Remember to come enjoy your club – college basketball season is a great time to take advantage of our multiple television screens while enjoying a cold adult beverage or two.

~ Amy R.

## Vice President's Letter

We have a new president of the United States and we will have a new one at the Anchor Boat Club in April. This month membership meeting, we will take nominations from the membership for officer positions. As of today, there are three open officer positions, Vice President, Recording Secretary and Board of Governor. Of course you can be nominated for the other officer positions, President, Financial Secretary, Treasurer and Sergeant of Arms. If you are interested in being nominated, please feel free to come out to next membership meeting.

The Queen of Hearts pot continues to build. Come on

out and try to win the pot. I wanted to also give special thanks to all those that have put on food service for the drawings. The food has been delicious.

Mark your calendar; we will have a Membership Appreciation party on **Saturday, Feb 18th**. The club will provide the food and drink. Please come out and enjoy the party.

Remember it is your club, come out and enjoy it.

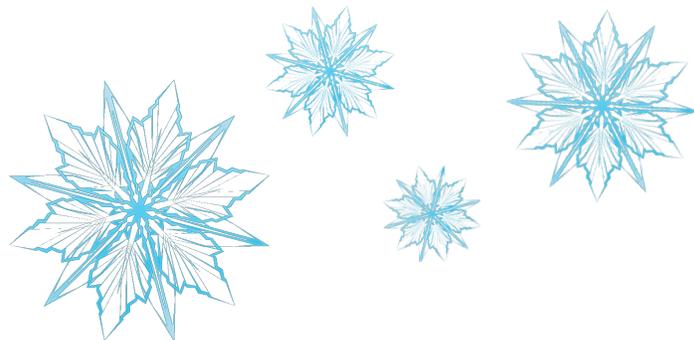
~Mike C.

## Auxiliary Secretary's Letter



Please mark your calendar for the next Auxiliary meeting on **March 14, 2017**. We hope that you can join us, we will discuss the upcoming Easter Party that will take place **April 8, 2017**.

~ Brenda B.



# Officer's Letters / Club News

## Membership Chairman's Letter

It's February, and Punxsutawney Phil saw his shadow, so that means 6 more weeks of winter, however, are still 8 weeks to get the remainder of your hours recorded in the database. The current count of members who have not recorded their full complement of hours in the database is down to 56, of these 31 have only 5 or less hours left to record. This is getting better, please help my job easier and take a few moments to swing by the club to enter the hours you have already worked. For those of you who have not yet worked hours, Stocking the bar on a Thursday evening is always appreciated, helping in the kitchen or bartending on Queen of Hearts drawing Fridays is another good way to get in hours. We have Lenten Fish Fries coming up soon those always need extra help with set-up, kitchen prep, cooking, serving, bartending, and cleanup.



Remember all hours are to be recorded before the April Membership meeting, this year that is 7 pm on April 4th. Hours not recorded at that time would be considered delinquent, and means you are going to receive a phone call from me. I'm not fond of making these calls, please don't make me do it, I'd much rather be watching the Bruins.

On another note, it is that time of the year, when your friendly Membership Chair has another topic on his mind. **Our By-Laws state that dues and fees are to be paid to the club before the April Membership Meeting (remember that is 7 pm on April 4th), members who have not paid their dues are delinquent and subject to a \$25 re-instatement fee.** It would benefit both you as a member and me as the Membership Chairman if we don't have to enforce this little detail, please be on time or early. You can and should begin to deposit your dues in the safe. Please place your check or cash in an envelope and clearly mark it "2017 Dues & Fees - Attn: Jim C." and it shall find its way to me and duly recorded. **Dues are \$174, Dock Fees \$50, Campground fees were set by the**

**campers, all three are due by April 4th.**

If you have any problems or issue with recording, or completing hours, or a hardship in regards to paying your dues and fees on time, please call me and we can make whatever arrangements are necessary. I would much rather address this before April, than afterwards.

Finally, I need to step down as Membership Chairman to be freer to pursue another interest, if you are interested in taking over as the Membership Chairman, please do contact me. I shall stay involved with this role as a member of the Membership committee, and help with database issues.

Jim C. - 217-553-1844

## Membership Appreciation Party



The **Anchor Boat Club's Membership Appreciation Party** will be on Saturday, February 18th. The bar opens at 3:00pm; dinner will be served at 5:00pm. Hope to see you here!!!

## Entertainment

While the Club is based on serving its members, we do cater to the public through a series of special events... as well as offering rental of the Club's facilities to the public. We would love to see more use of the Club's facilities which includes: Bar, Kitchen, Patio, Reception Area, Gaming Machines, Music, TVs. etc.

If you know any person or parties that may be interested in renting our facilities for weddings, business meetings, reunions, birthday parties, etc., please have them contact Entertainment Chair **Norm Reeves**.

# Club News

## Operation Payback



Moving into 2017 it is the beginning of our 4th year of OP. Thanks to many who have helped with fundraisers and donated with tips and profits from various events we were able to pack and ship 14

boxes in January and over 400 boxes over the past 3 years.

The down side to this was that only one person was there to help with the packing etc in January.

This brings me to question whether we want to move forward with this project. Our fundraisers and packings have been successful in the past but it is difficult to continue with so few people. What I'm asking is for some feedback from members as to whether we want to continue with these mailings. To go on at this time it would take some to help with a few dinners on drawing

night and food service for bocce on Thursday nights starting in May.

There are enough funds from last year for packing and mailing in March. If anyone has ideas that might help us determine if we will continue please let me know.

Thanks to all who have supported OP in the past and I do understand that everyone doesn't share the same feelings about.

With all of that being said, we do plan to have a food service on February 10 (drawing night) and will have Valentine Candy for sale at that time. I am not taking orders this year but will have candy for sale including turtles, truffles, chocolate covered nuts, chocolate covered pretzels and hopefully chocolate covered strawberries depending on the quality of the strawberries at that time.



# Club News

## 8th Annual Lake Council Chili Challenge



**CHILI CHALLENGE**  
**Doors open at 12pm**  
**\$3.00 at the door**  
**Tasting at 2pm**

Jan. 29, 2017 - West Regional- Lake Press Club  
Feb. 12, 2017 - South Regional- Ski + Boat Club  
Feb. 26, 2017 - East Regional- Sangamon Surf Club  
**FINALS** Mar. 5, 2017 - Aqua Club

Donations are made to Rutledge Youth Foundation.

**\$200 BUD FAM CANS**

**Rutledge Youth Foundation**

**BUD LIGHT**  
**Pudweiser**

## Fifth Friday Party



**Blue Ridge Club**  
**Fifth Friday Party**  
**March 31, 2017 5:30 pm**



\*  
\$5.00 - 2 Tacos, Chips & Salsa  
Baha Fish Taco  
Chicken Taco



\$3.00 Margarita Specials  
Habenero, Pineapple, Regular



Sombrero Shuffleboard (cash and prizes awarded)

**All Lake Clubs are welcome**

For more information call Blue Ridge Club 529-1431 or  
Visit us on Facebook: Blue Ridge Club

## What's Happening Around Springfield

**Pot Roast Dinner, King of Clubs Drawing (\$3,703) -**  
KC Lake Club - Friday, February 3, 2017: 6-8PM

**Firefighters Postal Lake Club Super Bowl Party -**  
Sunday, February 5, 2017.  
\$50 Square gets 2 people in  
for free food, drink specials  
and a chance to win!



Call Rick Weaver for details,  
217-381-7403

**Breakfast - Aqua Club - Sunday, February 12, 2017:**  
8-11AM

**South Regional Chili Challenge - Ski and Boat Club -**  
Sunday, February 12, 2017: 12PM

**2017 Polar Plunge - KC Lake Club - Saturday, March**  
4th: Noon

# Member Information

## Birthdays

02/01	Henry Marbold II	02/17	John Higgenbotham
02/06	Michael Dal Pozzo	02/22	John Hawkins
02/08	Logan Clayton	02/23	Jeff Bridges
02/11	Rick Eubanks		Dar O'Dell *
02/13	Michael Covey		Brian Fairchild
	Michael Hawkins	02/27	Sue Esposito *
	Mary Reagan *		
02/14	Mike Hale		

\* = Auxiliary

## Members

We would like to say **congratulations** for all of Anchor Boat Club's newest members as well as our probationary members who have achieved full membership status.

We thank you for interest and service and look forward to seeing more in the days to come!

Please remember to enter all work hours as soon as possible to ensure accurate reporting. All members who donate their valuable time should be recognized for their efforts whether you are active, probationary, or honorary. These efforts help keep our club running for all of our members to enjoy.

~Jim C., Membership Chair

## Anniversaries

02/01	Tim Strutz & Darlene O'Dell
02/07	Damon & Kara Cozadd
	Joe & Patricia Krebs
	Frank & Angela Sarnecki
02/10	Paul & Ursula Bahlow
02/14	William & Robin Kochman
02/23	SJ & Tina Martin
02/24	William & Vivian Workman



Please note: Members are responsible for supplying accurate information regarding birthdays/anniversaries to the Membership Chair. If you need to make updates/changes, please contact Jim Cannamela at your earliest convenience.

## OFFICERS / COMMITTEE CHAIRS

President	Amy Reynolds
Vice-President	Mike Covey
Financial Secretary	John Hawkins
Treasurer	Jim Copp
Recording Secretary	Tammy Hovey
Sargeant At Arms	Zach Spraezt
Board of Governors	Tom Madonia Jr.
	Jeff Jones
	Jeremy Maggiore
	William Suiter Jr.
Bar	Jeff Ross
Building	Mike Broglin
Campground	SJ Martin
Chicken Fry	Joe Teer Jr.
Dock	Steve (Mix) Altmix
Entertainment	Norman Reeves Jr.
Fish Fry	Devin Phillips
Grounds	Ray Larson
Kitchen	Logan Clayton / Brett Isenburg
Lake Council	John Finnell / Chuck Finnell
Membership	Jim Cannamela
Newsletter	Gary Bach
Purchaser	Grant Bradley
BBQ Ribfest	Rich Marsaglia
Spooner Tournament	Ken Tuebner / John Finnell

# Calendars

## February 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			01	02	03	04
05 Super Bowl	06	07 Membership Meeting	08	09	10 Queen of Hearts Drawing Candy Sale	11
12	13	14 Operation Payback Packing	15	16	17	18 Member Appreciation Party
19	20	21	22	23	24 Queen of Hearts Drawing	25
26 Chili Challenge	27	28 Officers Meeting				





## **Anchor Boat Club**

407 East Lake Shore Drive  
Springfield, Illinois 62707