

# Anchor Boat Club

WWW.ANCHORBOATCLUB.COM

## President's Letter-Bill Schreck

As we enter this New Year 2012, the “year of the dragon”, my wish for each and every member of the **Anchor “family”** is for a **truly happy, healthy and prosperous year**. And I hope your “dragon” is a friendly one; possibly Puff, The Magic Dragon!

January is the time for Anchor to seek out a team of officers to successfully lead Anchor through the new year. The nominating committee under the capable leadership of Bill Suiter, Jr. presented a slate of officers for the membership’s consideration. And, in doing so, may have failed in that all important task – because he nominated the same team that has provided the leadership for several years! Just kidding fellow team members – obviously you are the very best the club has to offer! However, some of the team chose to become “free agents” at the end of the year. Declining their nominations were: Vice President, Ed Lind; Secretary, Shane Thompson and Sergeant-At-Arms, Mike Covey. Therefore, at least, three tremendous opportunities have been placed squarely in front of the membership – yes, each and every one of you! And, more may be in the on the horizon as nominations for all offices will be open to the general membership at the February 7<sup>th</sup> meeting. If you have the time and inclination to fill one of these essential roles – it may be your turn!!! Information about officer roles and responsibilities can be found in the Anchor Boat Club By Laws or by contacting me or any of the current officer team. Please consider the opportunity.

I have a question to pose; especially, to all senior members. Where are the Honorary and Deceased member plaques? Our best recollection is that they hung on the wall of the “old” bar room near the kitchen door until the start of construction on the new building. I believe I recall “someone” volunteering to take the plaques to a trophy shop for reconditioning. Was that you? Please help us to solve this mystery to preserve significant Anchor history and allow for continuation of this time honored practice.

Excuse me momentarily while I drag the Anchor soapbox onto the floor. The faint of heart OR bored may want to turn the page! It has come to my attention that a relatively significant number of members and memberettes voice their opinion about the level of heating and/or cooling or the lack thereof in our clubhouse. Some of you may remember our old system in which we



### February 2012

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### Attention all members

The deadline for articles and flyers is the second Wednesday of the month. Send all articles, flyers, and email addresses to [egan541@sbcglobal.net](mailto:egan541@sbcglobal.net). Remember, the newsletter will reduce to no more than 50 copies starting with the January issue, so send the email addresses!

## *President's Letter Cont.*

wore tee shirts in the winter and sweatshirts in the summer! I don't think we are anywhere near that situation, so: My first suggestion is that we be considerate of all and maintain a medium heating/cooling level based on current weather (outside) conditions. Also, I should mention that the room was engineered with ceiling fans especially for the high ceilings to circulate the hot air from the upper level in winter. And, hot air does rise – I've been at several 4 O'clock Club events during which, I swear, - the paint on the ceiling was near the boiling point! My only suggestion there would be – don't sit under the fan! The second would be to dress appropriately with more or fewer layers of clothing based on your own heating and cooling element tolerance. I would make a suggestion about who should do what, but that probably would be guys vs. gals thing-thus, creating a much warmer environment for me! Also, the lighting should be adjusted to the need of the hour for a majority of the members present. Habit of individuals does not meet that criteria, Mr. J! Attention to these issues will result in greater comfort for all; plus, conservation of utilities – resulting in greater financial saving for OUR club. Let's just try to "play nice" and "get-a-long! Outta here soapbox – because Anchor is still the best damn club on the lake, so come out and enjoy the many, many attributes of OUR/YOUR club.

That's all folks – keep the faith and happy trails to all!

## News from around the club

I hope everyone is having a happy and prosperous start to the new year. As we enter the new year, there are a few things I would like to remind the membership about. First and foremost, you will notice the dues card. The membership voted, and the yearly dues have returned to a two pay format. The first installment will be due by the membership meeting (first Tuesday) in April. The second will be due by the membership meeting in October. All other fees (dock, campground, etc.) will be due in full by the April meeting.

Secondly, I have heard from a few people that have threatened to drop out of the club because they no longer receive the newsletter. That is unfortunate. I have been posting the change to email since about this time last year. I have asked that anyone contact me, via email or phone for updates or issues. That still applies, folks. The reasons for moving the email to electronic format was purely financial. It was an expensive endeavor to send this to the printer, and the postage cost more than the publication itself. Please remember friends, that if you do not get a newsletter by mail, and you do not have an e-mail address, there will be several copies of the newsletter left at the club each month. It would be a good reason to stop out, socialize, have a drink, and enjoy your club.

Lastly, you will notice a space on the dues card for personal information. I need to update the birthdays, anniversaries, and emails for everyone.....so when you send your dues, fill out the info and send your dues card along with them. Thanks.



Yep, they're gettin close.

# Lenten Fish Fry's

that is!

Feb 24<sup>th</sup> through April 6<sup>th</sup>

5:00 p.m. – 8:00 p.m.

**The signup sheets will be posted at the club. Please note there are seven sign-up sheets, one for each week. If you sign-up, please show up, or find a replacement. This is a great opportunity to get your hours in before April and get a start on 2012 hours.**

**Additional questions, please call Mark Williams @ 899-4041.**



The 70/30 drawing was a rollover. Come out for the next drawing on January 27th!



We're on the web!  
[www.anchorboatclub.com](http://www.anchorboatclub.com)

Hey Anchor Boat Club members. There is another boat dock for sale. Steve Altmix is selling his dock for \$12,000. The dock is only six years old, and it's in move-in condition. It is 10 ft. wide, and it has had a 22.5' boat in it for the last three years. It will hold a 24-25 foot boat and still be under roof. All the poles in the water are galvanized, and all of the wood is treated.

Kevin Beck's dock is also for sale. He is asking \$2,500. Kevin's dock is wave runner sized.

If you have any questions about either of these docks, contact MIX at 553-8848.



## February Birthdays

<i>Tom Flattery</i> 2/01	<i>Jennie Coady</i> 2/16
<i>Marilyn Sturm</i> 2/01	<i>Judee Millard</i> 2/16
<i>Brian Vanderweele</i> 2/06	<i>John Higgenbotham</i> 2/17
<i>Sherri Madonia</i> 2/09	<i>Larry Schoen</i> 2/20
<i>Donna Powell</i> 2/09	<i>Sandy Flattery</i> 2/21
<i>Beth McCormick</i> 2/10	<i>Mike Scott</i> 2/21
<i>Mary Reagan</i> 2/13	<i>Gary Eicken</i> 2/23
<i>Mike Covey</i> 2/13	<i>Jeff Bridges</i> 2/23
<i>Charles Huntley</i> 2/13	<i>John Brownback</i> 2/23
<i>Deborah Miles</i> 2/13	<i>Sue Esposito</i> 2/27
<i>Mike Hale</i> 2/14	



## February Anniversaries

*Joe & Patricia Krebs* 2/07  
*Damon & Cara Cozadd* 2/07  
*John & Ann Becker* 2/08  
*Darrell & Jan Hehimer* 2/08  
*Paul & Ursula Bahlow* 2/10  
*SI & Tina Martin* 2/23  
*William & Vivian Workman* 2/24

# February 2012

Sun      Mon      Tue      Wed      Thu      Fri      Sat

			1	2	3	4
5	6	7	8	9	10	11
<i>Super Bowl</i>		<i>Membership Meeting</i>			<i>70/30</i>	
12	13	14	15	16	17	18
19	20	21	22	23	24	25
					<i>70/30</i> <i>Fish Fry</i>	
26	27	28	29			
		<i>Officers Meeting</i>				

## Saturday Morning Cleanup Schedule

### **January 28**

Jim Stewart

Chuck Horrighs

Brian Vanderweele

### **February 4**

Scott Wooden

Tom Bland

Steve Rutherford

### **February 11**

John Finnell

Bill Kochman

Juan Huerta

### **February 18**

Bob Kunz

Tom Madonia Jr.

Jeff Ross

### **February 25**

Larry Harness

Jeff Bridges

Jim Riemer

### **March 3**

John Rosa

Dave Barker

Gary Eicken

### **March 10**

Tim Dunham

Bob Markovic

Brian Romanotto

### **March 17**

Randy Milligan

Bret Isenburg

Eric Staley

### **March 24**

Shane Thompson

Tad Barrow

John Hawkins

Remember to mark your name as present when you work and date your work hours card. Failure to do so will result in a \$40.00 fee to be paid to those that work, and an additional 10 work hours will be added to your card. Please arrive at 9:00 a.m., or contact the other members for a mutually agreeable, earlier time. If you are unable to make your scheduled clean-up, you are responsible for finding a replacement.

### **Saturday Morning Clean-Up Duties**

- Clean/wipe off all tables (place chairs on tables).
- Empty all trash receptacles including outside trash cans. Wash cans if necessary, then replace the liners.
- Sweep all floors. Inspect showers and clean if necessary (Basement showers as well).
- Mop all floors.
- Clean bathrooms (sinks, stools, etc.)
- Clean bar area.
- Stock all coolers.
- Replace all floor mats.
- Restock bathrooms (deodorizer, paper towels, toilet paper, etc.)
- Place chairs on floor.
- Clean dirty dishes in kitchen (within reason), then put away.



# Anchor Boat Club Dues Card 2012

First Dues Installment April 2012.....\$75.00  
Second Dues Installment October 2012.....\$75.00  
Dock Fee.....\$50.00  
Campground Fee.....\$100.00

You may make your dues payment all at once, or in the two installments. All fees must be paid in full with the first Dues payment. Please check the appropriate payment(s) below, and write the total amount of your payment. Please complete the information below, so I may update and/or correct my records.

Member Name \_\_\_\_\_  
\_\_\_April Dues.....\$75.00  
\_\_\_October Dues.....\$75.00  
\_\_\_Dock Fee.....\$50.00  
\_\_\_Campground Fee.....\$100.00  
Total Amount.....\_\_\_\_\_

Name \_\_\_\_\_

Spouse Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Spouse Date of Birth \_\_\_\_\_

Anniversary \_\_\_\_\_

Email Address \_\_\_\_\_

**ANCHOR BOAT CLUB**  
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